

P.O. Box 47600 • Olympia, Washington 98504-7600 (360) 407-6000 • TDD Only (Hearing Impaired) (360) 407-6006

December 18, 2006

SL Investment Properties Attn Vern Tillman PO Box 177 Carnation, WA 98014

RE: Water Right Permit No.G2-28802 - OVERDUE NOTICE

Dear Mr. Tillman:

In reviewing your files, I noticed we have not received your Proof of Appropriation form. This letter is to remind you that the development schedule of your water right permit required that water be at beneficial use and the Proof of Appropriation form submitted by <u>September 1, 2006.</u>

There are a number of possible steps you may need to take in order to bring your permit back into good standing, depending on the status of your project. Please refer to the following chart:

If this is the case:	You need to do this within thirty (30) days of the date of this letter:	
You have put the water to full beneficial use.	Complete and submit the Proof of Appropriation form. The form must be <u>notarized</u> , and include the parcel number for the point of withdrawal/diversion. Please include evidence that shows you have installed an approved measuring device, as well as data that you have collected on this permit.	
You need more time to put the water to beneficial use.	 Submit a written request for an extension (refer to enclosed fact sheet for instructions). Submit extension fee (\$50.00). 	
You no longer intend to develop your project.	Notify Ecology's Southwest Regional office in writing.	
You need more information.	Contact our office at (360) 407-6300.	

Failure to respond to this letter within 30 days may result in the cancellation of your permit.

If you have questions, please contact me at (360) 407-6918 or at <u>abro461@ecy.wa.gov</u>. Thank you for your attention to this matter.

Sincerely,

Abby Brown Water Resources Southwest Regional Office

Enclosures (2)
Proof of Appropriation of Water Form
Focus on Extensions for Water Right Permits Fact Sheet

Re: Water Permit # G2-28802

*04 NG-5 P3:35

We are requesting a water permit extension.

We have a permit for expansion of king Meadows

Mobil Home park from 30 to 85 Units from Thurston Cy.

This existing permit is for 40 units which

30 units are now in service. We are wanting for

15 suance from the thurston country a permit to

add septic or sewage for an additional 10 to 55

units

We are requesting a two year extension.

Sincerely; Vern Tillman S.L. Investment Properties

Sept 1,06
Slelo4



DEPARTMENT OF ECOLOGY

P.O. Box 47775 • Olympia, Washington 98504-7775 • (360) 407-6300

September 24, 2001

SL Properties Attn Gary Remlinger PO Box 177 Carnation WA 98014

Dear Mr. Remlinger:

Re:

Water Right Permit No. G2-28802

In compliance with your request, you are hereby granted an extension of time to put the water to full beneficial use and file notice of such action under the above mentioned permit.

Please submit the following when the actual water has been put to full beneficial use:

- ° Proof of Appropriation form filled out and notarized
- ° \$10.00 check payable to the Thurston County Auditor's Office
- ° \$5.00 check payable to the Department of Ecology

Please send both checks to the Department of Ecology and we will forward the Auditor check along with your Certificate to the County Auditor's Office for recording. Also, the County Auditor is requiring that we have the parcel number for your property added to your Certificate. Please provide the parcel number for the point of withdrawal/diversion and the place of use.

If you do not expect to have the water put to full beneficial use by **September 1, 2004,** you should request further extensions, as needed. To request additional extensions, you will need to submit a letter explaining why an extension is needed, including how many more connections are proposed on this water system. You may extend for more than one year at a time at a rate of \$5.00 per year.

This order may be appealed. Your appeal must be filed with the Pollution Control Hearings Board, PO Box 40903, Olympia, WA 98504-0903 within thirty (30) days of the date this Order was mailed by the Department of Ecology. At the same time a copy of your appeal must be sent to the Department of Ecology, c/o Appeal Coordinator, PO Box 47600, Olympia, WA 98504-7600. Your appeal alone will not stay the effectiveness of this order. Stay requests must be submitted in accordance with RCW 43.21B.320. These procedures are consistent with Chapter 43.21B RCW.

If you have any questions or concerns about any of this information, please call Sheri Carroll at (360) 407-0240 or Deb Hunemuller at (360) 407-0290.

® 🐗 🏥 18

Sincerely,

I. Mike Harris

Water Resources Supervisor

JMH:th (paextension.doc)

RECEIVED
DEPT. OF ECOLOGY/SWRO

01 SEP 13 A11:15

SL Properties PO Box 177 Carnation, WA 98014 (425) 333-4135

September 12, 2001

State of Washington Department of Ecology Attn: Deb Hunemuller PO Box 47775 Olympia, WA 98504-7775

Dear Ms. Hunemuller:

We are requesting an extension of three (3) years for Water Right Permit No. G2-28802.

In our letter of August 16, 2001, we said that there were 60 more connections to be made. Our information was in error. Our permit is for a total of 40 connections with 30 completed and 10 more to be done. A copy of our original letter is attached.

Payment of \$15.00 for the three-year extension was made with the August 16th letter. If you have any questions, please call me at the above telephone number and extension 100.

Sincerely,

Gary F Remlinger

Partner

9/13/2001 OK to efterd permit to Sept. 1, 2004

01 SEP 13 A11:15

SL PROPERTIES PO Box 177 Carnation, WA 98014 (425) 333-4135

August 16, 2001

State of Washington Department of Ecology Attn: J. Mike Harris, Water Resources Supervisor PO Box 47775 Olympia, WA 98504-7775

Dear Mr. Harris:

We are requesting an extension of three (3) years time to make additional connections under Water Right Permit No. G2-28802. There are 60 more connections to be made.

Our improvements have been delayed longer than expected because of city building restrictions. We are researching hooking our mobile home park into the city sewer plant allowing us to do the park expansion.

If you have any questions, please call me at the above telephone number and extension 101.

Sincerely,

Gary F Remlinger

Partner

RECEIVED

AUG 1 7 2001

Washington State
Department of Ecology

SL PROPERTIES PO Box 177 Carnation, WA 98014 (425) 333-4135

August 16, 2001

State of Washington Department of Ecology Attn: J. Mike Harris, Water Resources Supervisor PO Box 47775 Olympia, WA 98504-7775

Dear Mr. Harris:

We are requesting an extension of three (3) years time to make additional connections under Water Right Permit No. G2-28802. There are 60 more connections to be made.

Our improvements have been delayed longer than expected because of city building restrictions. We are researching hooking our mobile home park into the city sewer plant allowing us to do the park expansion.

If you have any questions, please call me at the above telephone number and extension 101.

Sincerely,

Gary F Remlinger

Partner

FAX COVER SHEET	
Date: 9/11/2001 Time: 4:15 # of Pages:	200
TO: Shirley, SL Properties	20
Deb Hunemuller 360-407-0290	130 r
REMARKS: Included is a copy of Permit 62-28802, the	18
Panet & Evanination, and a pull from our water right	4) 6
P.O. Box 47773	ion 12
Olympia, WA 98504-7775 Phone: (360) 407-6300 FAX: (360) 407-0284 425-333. 4135	
ext 105	

96 19 - N O T E -COUNTY NAME 11 THURSTON 1373 CODE PRIORITY WRIA 0/0/1961 4/15/85 0/0/1970 app 12/1/0/6 0/0/1950 GOOD-WARD CORPORATIO 11/27/78 0/0/1935 MELLEMA, LAWRENCE C. 0/0/1950 TOKARCZYK, AUGUST J. 0/0/1920 0/0/1900 0/0/1900 0/0/1951 RUIZ JOE & PATRICIA, 10/18/82 0/0/1967 0/0/1900 0/0/1950 DATE 8/04/53 MCCARTEN G L / S M, 2/24/66 PRAIRIE TRAILER COUR 1/07/80 JASHINGTON WATER SER 8/13/87 6/13/51 4/08/93 WASHINGTON WATER SER 9/28/82 JASHINGTON WATER SER 8/13/87 BUSINESS/PERSON NAME GRIMMETT, CLELLAN E. TRANS-WEST CO, THE TRANS-WEST CO, THE TRANS-WEST CO, THE BECKENDORF HANS W. GORMAN & MACKEY, HARRISON ROB A SR, HOLLAND GEORGE G, COWLES, GEORGE R. KYLER, CHARLES T FESLER, FRANK G. HOUSEHOLDER MEL, S L PROPERTIES, MCCARTEN, GLEN WALLIN, FRED E. JULSON, LEONARD GUBSER, ELSIE SWANSON, GARY GILBERT D L, HORST, ARTIE TYPE/ STAT AP/REJ PE/CAN PE/CAN AP/REJ AP/REJ CL [L] CL [S] CL [S] CL [L] CL [S] CL [L] CL [L] CL [S] CL [L] ЬE 핑 S2-*10417CWRIS .04913 G2-*07978CWRIS .06002 CONTROL NUMBER S2-*12482AWRIS G2-25091AWRIS G2-00784CWRIS G2-26679CWR1S G2-26239AWRIS G2-20478PWRIS G2-26236CWRIS G2-27173CWRIS G2-27173CWRIS G2-25462PWRIS G2-004943CL G2-055455CL G2-022502CL G2-066478CL G2-067675CL G2-099476CL S2-153516CL G2-018009CL G2-103868CL G2-068985CL G2-059734CL G2-165032CL G2-069531CL G2-153517CL S2-153515cL G2-065892CL G2-28802

This report contains information about water right Certificates, Permits, and Claims. I validity of the Permits, and Certificates. Validity of Claims can only be determined ir consistent with the document as described.

8/28/2001

** WATER RIGHTS APPI

WRATS REI T17N/R02

Southwest





DEPARTMENT OF ECOLOGY

P.O. Box 47775 • Olympia, Washington 98504-7775 • (360) 407-6300

August 10, 2000

SL Properties Attn Gary Remlinger PO Box 177 Carnation WA 98014

Dear Mr. Remlinger:

Re: Water Right Permit No. G2-28802

In compliance with your request, you are hereby granted an extension of time to put the water to full beneficial use and file notice of such action under the above mentioned permit.

Please submit the following when the actual water has been put to full beneficial use:

- ° Proof of Appropriation form filled out and notarized
- ° \$10.00 check payable to the Thurston County Auditor's Office
- ° \$5.00 check payable to the Department of Ecology

Please send both checks to the Department of Ecology and we will forward the Auditor check along with your Certificate to the County Auditor's Office for recording. Also, the County Auditor is requiring that we have the parcel number for your property added to your Certificate. Please provide the parcel number for the point of withdrawal/diversion and the place of use.

If you do not expect to have the water put to full beneficial use by **September 1, 2001**, you should request further extensions, as needed. To request additional extensions, you will need to submit a letter explaining why an extension is needed, including how many more connections are proposed on this water system. You may extend for more than one year at a time at a rate of \$5.00 per year.

This order may be appealed. Your appeal must be filed with the Pollution Control Hearings Board, PO Box 40903, Olympia, WA 98504-0903 within thirty (30) days of the date this Order was mailed by the Department of Ecology. At the same time a copy of your appeal must be sent to the Department of Ecology, c/o Appeal Coordinator, PO Box 47600, Olympia, WA 98504-7600. Your appeal alone will not stay the effectiveness of this order. Stay requests must be submitted in accordance with RCW 43.21B.320. These procedures are consistent with Chapter 43.21B RCW.

If you have any questions or concerns about any of this information, please call Sheri Carroll at (360) 407-0240 or Deb Hunemuller at (360) 407-0290.

Sincerely,

) Unifice 1. Mike Harris

Water Resources Supervisor

JMH:th

Vern Tillman 10008 161 stp/. NE 00 AGO -2 All:14 Redinand wa 9800 HANNAI OFFICE 7/28/00 Dept of Ecology Atta Deb Hunemuller Dear Deb. (24 pars)
Enclosed is a 25th cheefe for our extension
It was vice meeting you over the As we discussed re: Ring meadows fack in yelm in regards to extending our water farmet # G2-28802. as we are waiting for a se submition with the Esculy sewage dept to approve à containment which will be acceptable. We have hired Howard Godat Engineering a When we can move Forward will finish our fermit. Thunk you for your patience in telling Sincerely /les.

S.L. Properties







DEPARTMENT OF ECOLOGY

P.O. Box 47775 • Olympia, Washington 98504-7775 • (360) 407-6300

June 26, 2000

SL Properties Attn: Gary Remlinger PO Box 177 Carnation WA 98014

Dear Mr. Remlinger:

RE: Water Permit No. G2-28802

Thank you for returning the completed Notice of Completion of Construction form for the above-referenced water right permit.

The next step in the water right process is to fill out the Proof of Appropriation form, which is to be completed and filed when the water has been put to full beneficial use. Full beneficial use means that all the water associated with your project is hooked up and in full use and all the provisions have been met, including the metering provision. You may complete and file the Proof of Appropriation form for less water than authorized in the permit, if the project is complete and less water is being used than anticipated. Upon receipt of your Proof of Appropriation form, as required by the provisions of your permit, we will schedule a final investigation of your project before the certificate can be issued.

If you are using the full amount of water shown on your permit, please fill out the enclosed Proof of Appropriation form, have it notarized, and return it to this office. The statutory recording fees are to be sent in as two separate remittances in the form of checks or money orders. Cash will NOT be accepted. Send both remittances to the Department of Ecology.

\$5.00 payable to the Department of Ecology
AND
\$10.00 payable to the Thurston County Auditor

Also, the County Auditor is requiring that we have the parcel number(s) for the point of withdrawal/diversion and the place of use if different. Please send those numbers to us with your recording fees.

By following the above instructions, your <u>final</u> water right will be prepared, sent to your County Auditor for recording, and then forwarded to you by your County Auditor.

However, do not submit your fees and paperwork until you have put the water to full beneficial use. If the water is not yet being put to full beneficial use, and you need more time to completely build out your project, you should request an extension of time in writing. According to the development schedule on the back of your permit, the Proof of Appropriation for your water right permit was due on September 1, 1997. If more time is required to put the water to full use, by statute, a \$5.00 fee per year must accompany such a request, together with a showing of good cause why your extension should be granted and a report of progress made during the last year. In order to extend the time to put your water to full beneficial use to September 1, 2001, please send a your request to extend your file along with a check for \$20.00 payable to the Department of Ecology within thirty (30) days from the date of this letter.

If you have any questions or concerns on the above information or any other aspect of your water right permit, please call me at (360) 407-0240. Thank you for your attention to this matter.

Sincerely.

Deb Hunemuller Water Resources

DH:th

e de fran

V.



CONSTRUCTION NOTICE

RECEIVED

☐ BEGINNING OF CONSTRUCTION ☐ COMPLETION OF CONSTRUCTION

'00 MAY 30 P12:13

wild district of fice

S L Proporti	Pa	SURFACE WATER PERMIT NO.	GROUND WATER PERMIT NO.
DATE CONSTRUCTION BEGAN		DATE CONSTRUCTION COMPLETED	DATE COMPLETION EXPECTED
		August 1996	
V IF CO	NSTRUCTION NOT COMPLETE,	SHOW % COMPLETED AS OF TH	IIS DATE
EQUIPMENT IN PLACE	% MATERIAL IN PLACE	% EXCAVATED	% STRUCTURE
100%	1062		100%
	IF CONSTRUCTION	HAS BEEN ABANDONED	
TE ABANDONED	REASON ABANDONED		
MARKS OR ANY ADDITIONAL INFOR	RMATION WHICH MAY TEND TO SHOW GOOD FAITH	H IN THE PROSECUTION OF THE WORK	
Pas			
reoject	is completed		
	•		
certify I am the holde	er of the above permit issued b	by the Department of Ecology fo	or the State of Washingt
nd in accordance wit	h the terms of such permit an	by the Department of Ecology for all the limitations endorsed by the	ne Department of Ecolo
nd in accordance wit	h the terms of such permit an		ne Department of Ecolo
nd in accordance wit	h the terms of such permit an	d the limitations endorsed by th	ne Department of Ecolo
nd in accordance wit ave ☐ begun ☐ co	h the terms of such permit an mpleted the actual construction	d the limitations endorsed by th	ne Department of Ecolo
nd in accordance wit ave ☐ begun ☐ co	h the terms of such permit an mpleted the actual construction	d the limitations endorsed by th	ne Department of Ecolo
nd in accordance wit ave ☐ begun 💢 co	h the terms of such permit an mpleted the actual construction	on of the work described in the Signature of Applicant	ne Department of Ecolo
nd in accordance wit ave ☐ begun ☐ co	h the terms of such permit an mpleted the actual construction	on of the work described in the Signature of Applicant	ne Department of Ecolo
and in accordance wit have ☐ begun ☐ co.	h the terms of such permit an	on of the work described in the Signature of Applicant	ne Department of Ecolo







DEPARTMENT OF ECOLOGY

ECS. Box 47775 • Olympia, Washington 98504-7775 • (360) 407-6300

June 12, 2000

SL Properties c/o Gary Remlinger P O Box 177 Carnation WA 98014

Dear Mr. Remlinger:

Re: Water Right Permit No. G2-28802

The request for assignment of the above referenced permit has been processed. Our records have been changed to reflect the assignment and future correspondence will be sent to you, unless we are otherwise advised.

In addition, I am returning the Completion of Construction form for further information. Please complete the form where highlighted. If the construction has been completed, please fill in the completion date and 'x' the appropriate box at the bottom of the form and return the form to this office.

If construction has not been completed, please fill in the approximate date completion is expected and write an explanation in the comment field describing the efforts you have made to complete construction on the project, and why you need an extension. State law requires that the project be pursued with diligence and that good cause be shown before an extension can be granted, and requires us to charge \$5.00 per year for extension fees. Your extension request must be made in writing and contain the following:

- 1. A description of efforts you have made to complete construction on the project since the permits were issued or the last extension was granted.
- 2. A time schedule for completing the project and developing the system.
- 3. Reason(s) for needing the extension.
- 4. Any additional remarks concerning your project that will assist us in making our decision of whether to grant the extension.
- 5. The development schedule on your permit shows the completion date was to have been September 1, 1996. Check or money order for the \$20.00 extension fee made payable to the Department of Ecology (this would bring you current until September 1, 2000). Any payments of extension fees are non-refundable regardless whether the extension is granted.

Please submit the Completion of Construction form or the request for extension with the extension fee within thirty (30) days from the date of this letter. If you have any questions or concerns about any of this information, please call me at (360) 407-0290.

Sincerely,

Deb Hunemuller Water Resources

DH:th

Enclosure: Construction Notice

Dept. of Ecology Southwest Regional Office Water Resources Program

FAX COVER SHEET

DATE:

May 31, 2000

TO:

Gary Remlinger, SL Properties Fax Number (425) 333-4373

FROM:

Deb Hunemuller, Water Resources

SUBJECT:

Assignment Fee for G2-28802 (Kings Meadow Mobile Home Park)

Thanks for talking with me on the phone about the assignment fee for permit number G2-28802. Please submit a check for \$5.00 payable to the Department of Ecology and send it to:

Department of Ecology, SWRO Attn: Debra Hunemuller P O Box 47775 Olympia WA 98504-7775

Please reference that this is the Assignment Fee for G2-28802 on the check.

Thanks, Deb Hunmeuller (360) 407-0290

FAXED him info as to where to mail. Check



RECEIVED

'00 MAY 30 P12:13

ASSIGNMENT OF APPLICATION OR PERMIT TO APPROPRIATE OR STORE WATER

A NON-REFUNDABLE \$5.00 FEE MUST	ACCOMPANY THE FILING OF ructions on the back of this fo	F THIS ASSIGNMENT. rm
1. I, Kings Meadow Partnership the hol	der of the application or perm	it number <u>G-2-2880</u> 2
for the appropria	tion of the waters of	7 7 .
do assign, transfer and set over to SL	Properties	\(\square \) all, \(\square \) that
portion described within an attachment to t	his assignment, of my right, ti	tle and interest therein.
This assignment is being made for the following	owing reason(s): <u>Sale</u> of	property
3. This assignment relates to the following pr		•
the application/ permit being assigned: Coulocated within	County, Section	ownship 17, N., Range
The application/permit includes a development of the development schedule cannot be moschedule.		
Application or permit holder(s):	Assignee(s):	
John Bredvick	Vern Tillman & C	Sary F. Renlinger
31(1)1) 1/1001(0	Partners - SL	Properties
Address:	Address: PO Box	
,		UA 98014
applicant could not be new owner. 3. Notary Signature:	Contacted veg- See attacked	-4135
State of Washington		
County of		
I,	, being first sw	yorn, disposed and say that I
have read the above assignment of applicate contents thereof, and that the facts therein	ion or permit to appropriate o	r store water; that I know the
IN WITNESS WHEREOF, I have hereur year Applicant(s)/Permittee		ay of, in the
Subscribed and sworn before me this	-	-

The Department of Ecology is an equal opportunity agency. If you have special accommodation needs or require this document in alternative format, please contact Paula Smith at (360) 407-6607 (Voice), e-mail psmi@ecy.wa.gov, or (360) 407-6606 (TDD).

My appointment expires

Seal or Stamp

INSTRUCTIONS FOR ASSIGNMENT OF APPLICATION OR PERMIT TO APPROPRIATE OR STORE WATER

A NON-REFUNDABLE \$5.00 FEE MUST ACCOMPANY THE FILING OF THIS ASSIGNMENT. MAKE CHECKS OR MONEY ORDERS PAYABLE TO THE DEPARTMENT OF ECOLOGY.

Introduction:

A water right application requests that a proposed beneficial water use be authorized, while a permit grants authority to develop a beneficial water use. A water right is established if water is put to beneficial water use(s) as authorized by a permit. A water right, once established, attaches to the land upon which it is legally used. It is not necessary to assign a water right certificate or a water right claim. It is required by statute that an assignment be filed for applications and permits (90.03.310 RCW).

To remain a viable application or permit, the person(s) owning it must maintain the ability to develop a water use(s) upon the property identified as the place of water use. Normally only the property owner, a lessee, or a legally recognized water system has authority to develop a water use upon a parcel of land.

An assignment of an application or permit is not valid until filed with the Department of Ecology. An assignment is made whenever it is desired to transfer all or part of the responsibility and/or interest in an application or a permit to appropriate or store water. Normally an assignment is made if the application/permit holder(s) sells the place water is to be used to another person.

The person(s) receiving the application/permit may be required to provide additional information prior to acceptance of the assignment. For example, information may be requested showing that the assignment is in compliance with the provisions of the Family Farm Water Act, Chapter 90.66 RCW.

Instructions: Complete the Assignment Form in ink.

<u>Part 1.</u> The name(s) of the holder of the application or permit must be identified. Secondly, the application/permit number given by the Department of Ecology must be identified. Identify the water source associated with the application/permit. The water source is the river stream, spring, well or other features from which water is obtained. Identify the name(s) of the person(s) being assigned the application or permit. Indicated whether the entire application/permit or only a portion is being assigned. If only a portion is being assigned, you must prepare an attachment fully describing what water quantities, purpose(s) of use, and acreage are being assigned. An attachment may be used to complete any information required by this form.

<u>Part 2.</u> Provide a reason why the assignment is being made. Understanding the purpose of the assignment will assist us in evaluating whether an assignment is appropriate and help us to provide advice to the new application/permit holder. For example, you could enter "sale of property" if that is the case.

<u>Part 3.</u> The place of use to be effected by the assignment must be identified. Providing the specific place of use information will eliminate errors that could be made in the administration of the application/permit.

<u>Part 4.</u> Indicate whether or not the assignment will have impact upon the timing of the development schedule as stated within the application/permit. If there will be any delay, include a statement proposing a new development schedule.

<u>Part 5.</u> The holder(s) of the application/permit and the person(s) to which it is being assigned must provide their signatures and addresses. The person(s) being assigned the application/permit must also provide a telephone number, if available. The addresses provided on the assignment form will be assumed to supercede any addresses already contained within the application/permit record. The formal place of contact will be considered the address and telephone number provided of the person(s) being assigned the application/permit upon acceptance of the assignment.

Notary Signature Block: The signature of the current holder of the application/permit must be notarized.



CHICAGO TITLE INSURANCE COMPANY

FILED FOR RECORD AT REQUEST OF

CHICAGO TITLE INSURANCE COMPANY 1800 COLUMBIA CENTER, 701 5TH AVENUE SEATTLE, WASHINGTON 98104

WHEN RECORDED RETURN TO VERNON L. TILLMAN 10008 161ST PLACE NE REDMOND, WA 98052

289189 T 82687

THIS SPACE PROVIDED FOR RECORDER'S USE

THURSTON COUNT:
DLYMPIA: WA
04/01/94 89:00 AM
REQUEST OF: TPTC
Sam S. Reed: AULITUR
BY: ILEANA: DEPUTY

\$10.00 NI Vol: 2254 Page: 46

File No: 9404010032

STATUTORY WARRANTY DEED

THE GRANTOR

KINGS MEADOW, A WASHINGTON GENERAL PARTNERSHIP

for and in consideration of

TEN DOLLARS AND OTHER GOOD AND VALUABLE CONSIDERATION

in hand paid, conveys and warrants to

VERNON L. TILLMAN AND MARGIE J. TILLMAN, HUSBAND AND WIFE;

GARY F. REMLINGER AND BONNIE M. REMLINGER, HUSBAND AND WIFE;

AS TENANTS IN COMMON

the following described real estate situated in the County of THURSTON

State of Washington:

0.1

LEGAL DESCRIPTION IS SET FORTH IN EXHIBIT A, WHICH IS ATTACHED HERETO AND INCORPORATED. HEREIN BY THIS REFERENCE.

SUBJECT TO MATTERS SET FORTH IN EXHIBITS B AND C, WHICH ARE ATTACHED HERETO AND INCORPORATED HEREIN BY THIS REFERENCE.

INCOMPONATED REPERENCE.

Dated: MARCH 23, 1994

Real Estate sales tax paid. 1500.00
Receipt no. 222110 Date

Michael J.) Murphy, Thurston Co. Trees.

KINGS MEADOW

A WASHINGTON GENERAL PARTNERSHIP

STATE OF WASHINGTON COUNTY OF KING

SS

I CERTIFY THAT I KNOW OR HAVE SATISFACTORY EVIDENCE THAT JOHN BREDVIK, IS THE PERSON WHO APPEARED BEFORE ME, AND SAID PERSON ACKNOWLEDGED THAT HE SIGNED THIS INSTRUMENT, ON OATH STATED THAT HE WAS AUTHORIZED TO EXECUTE THE INSTRUMENT AND ACKNOWLEDGED IT AS MANAGING GENERAL PARTNER OF KINGS MEADOW, A WASHINGTON GENERAL PARTNERSHIP, TO BE THE FREE AND VOLUNTARY ACT OF SUCH PARTY FOR THE USES AND PURPOSES MENTIONED IN THE INSTRUMENT.

DY-

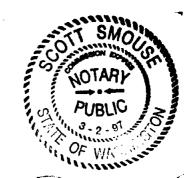
DATED: MARCH 23, 1994.

PRINTED NAME: SCOTT SMOUSE

NOTARY PUBLIC IN AND FOR THE STATE OF WASHINGTON

RESIDING AT: BELLEVUE.

MY APPOINTMENT EXPIRES: 3/2/1997.







P.O. Box 47775 • Olympia, Washington 98504-7775 • (360) 407-6300

February 29, 2000

Gary Remlinger Vern Tillman P O Box 177 Carnation WA 98014

Dear Mr. Remlinger and Mr. Tillman:

Re: Water Right Permit No. G2-28802 (copy enclosed)

Thank you for talking with me on the phone concerning the above-referenced permit. Enclosed is a copy of Ground Water Permit No. G2-28802, for your review. I understand after talking with you today the property associated with this permit now belongs to you. In order to change the permit to reflect you as the current owner, please complete the enclosed assignment form, have it notarized, and return it, along with a check for \$5.00 made payable to the Department of Ecology, to the address on the letterhead. We will change the permit to your name upon receipt of the completed assignment form and fee.

In addition, this permit is currently in the Completion of Construction stage of development (see the development schedule on the backs of the permit). This letter is to let you know that the permit development schedule required that construction be completed on the water system on or before **September 1**, 1996, and that this office be notified when construction is complete. Please fill out the enclosed Completion of Construction form and submit it to this office as soon as possible if you have completed construction on the water system.

If you have not completed construction and are still interested in developing your project, you may request an extension of time. State law requires that the project be pursued with diligence and that good cause be shown before an extension can be granted, and requires us to charge \$5.00 per year for extension fees. Your extension request must be made in writing and contain the following:

- 1. A description of efforts you have made to complete construction on the project since the permits were issued or the last extension was granted.
- 2. A time schedule for completing the project and developing the system.
- 3. Reason(s) for needing the extension.
- 4. Any additional remarks concerning your project that will assist us in making our decision of whether to grant the extension.
- 5. Check or money order for the \$20.00 extension fee made payable to the Department of Ecology (this would bring you current until **September 1, 2000**). Any payments of extension fees are non-refundable regardless whether the extension is granted.

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Please submit the Completion of Construction form or the request for extension with the extension fee within thirty (30) days from the date of this letter. **This office should be notified if you no longer intend to develop the project**. If you have any questions or concerns about any of this information, please call me at (360) 407-0290.

Sincerely,

Deb Hunemuller Water Resources

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DH:th

Enclosures: Copy of Permit S2-28328, Assignment Form, Construction Notice



DEPARTMENT OF ECOLOGY

P.O. Box 47775 • Olympia, Washington 98504-7775 • (360) 407-6300

August 10, 2004

SL Investment Properties Attn Vern Tillman PO Box 177 Carnation WA 98014

Dear Mr. Tillman:

Re: Water Right Permit No. G2-28802

In compliance with your request, you are hereby granted an extension of time until **September 1, 2006**, to put the water to full beneficial use and file a notice of such action under the above mentioned permit.

Please submit the following when the actual water has been put to full beneficial use:

- ° Proof of Appropriation form filled out and notarized
- ° \$21.00 check payable to the Thurston County Auditor's Office
- ° \$5.00 check payable to the Department of Ecology

Please send both checks to the Department of Ecology and we will forward the Auditor check along with your Certificate to the County Auditor's Office for recording. Also, the County Auditor is requiring that we have the parcel number for your property added to your Certificate. Please provide the parcel number for the point of withdrawal/diversion and the place of use.

If you do not expect to have the water put to full beneficial use by **September 1, 2006**, you should request further extensions, as needed. To request additional extensions, you will need to submit a letter explaining why an extension is needed, including how many more connections are proposed on this water system. You may extend for more than one year at a time at a rate of \$5.00 per year.

This Order may be appealed pursuant to RCW Chapter 43.21B. The person to whom this Order is issued must file an appeal with the Pollution Control Hearings Board within thirty (30) days of receipt of this Order. Send the appeal to: Pollution Control Hearings Board, P.O. Box 40903, Olympia, Washington 98504-0903. At the same time, a copy of the appeal must be sent to: Department of Ecology, Water Resources Appeals Coordinator, P.O. Box 47600, Olympia, Washington 98504-7600. All others receiving notice of this Order must file an appeal with the Pollution Control Hearings Board within thirty (30) days of the date the Order was received in the same manner described above.

If you have any questions or concerns about any of this information, please call Sheri Carroll at (360) 407-0240 or Teresa Hanson at (360) 407-0270.

Sincerely,

Thomas Loranger

Water Resources Section Manager

TL:th (paextension.doc)